

**001615**

## DOCKET SUPPORTING INFORMATION

CITY OF SAN DIEGO

**EQUAL OPPORTUNITY CONTRACTING PROGRAM EVALUATION**

DATE:

112

12/02

September 29, 2008

SUBJECT: Scripps Ranch 12 KV Circuit Switch Box – Easement Grant to SDG&amp;E

**GENERAL CONTRACT INFORMATION**

Recommended Consultant: Not Applicable

Amount of this Action: Not Applicable

**SUBCONSULTANT PARTICIPATION**

There is no subconsultant activity associated with this action.

**EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE**

Equal Opportunity Required:

This agreement is subject to the City's Equal Opportunity Contracting (San Diego Ordinance No. 18173, Section 22.2701 through 22.2702) and Non-Discrimination in Contracting Ordinance (San Diego Municipal Code Sections 22.3501 through 22.3517)

**ADDITIONAL COMMENTS**

This action is to adopt a Resolution granting an Easement Deed for property rights required for the installation of a PME-3 electrical circuit switch box to SDG&E.

Beryl Rayford

EOC Program Manager by: MM-J

<b>001617</b> <b>REQUEST FOR COUNCIL ACTION</b> CITY OF SAN DIEGO		1. CERTIFICATE NUMBER (FOR AUDITOR'S USE) <span style="float: right;">112</span> 3. DATE: <span style="float: right;">12/02</span> September 4, 2008	
TO: CITY ATTORNEY		2. FROM (ORIGINATING DEPARTMENT): Real Estate Assets Department	
4. SUBJECT: Scripps Ranch 12KV Circuit Switch Box-Easement Grant to SDG&E			
5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.) STEVE GEITZ (619) 236-6311, MS 51A		6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.) David Yeargain (619) 236-6721, MS 51A	
		7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED <div style="text-align: right;">X</div>	
<b>8. COMPLETE FOR ACCOUNTING PURPOSES</b>			
FUND			
DEPT.			
ORGANIZATION			
OBJECT ACCOUNT			
JOB ORDER			
C.I.P. NUMBER			
AMOUNT			
9. ADDITIONAL INFORMATION / ESTIMATED COST: Fiscal Impact: Appraised Value of \$1,000 and a \$1,590 processing fee deposited to Fund 100; Revenue Account Number 77438. Job: 923966 cc: Dept. Docket Clerk Thomas Guide Page: 1209 G-2			
<b>10. ROUTING AND APPROVALS</b>			
ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIGINATING DEPARTMENT	<i>[Signature]</i>	9/15/08
2	EAS	<i>[Signature]</i>	9/19/08
3	EOCP/MEMO 5/3/96	<i>[Signature]</i>	9/29/08
4	PARK & REC DEPT	<i>[Signature]</i>	10/2/08
5	FM	<i>[Signature]</i>	10/10/08
6	AUDITORS	<i>[Signature]</i>	10/16/08
7	LAISON OFFICE	<i>[Signature]</i>	10/22/08
8	DEPUTY CHIEF	<i>[Signature]</i>	10/23/08
9	CITY ATTORNEY	<i>[Signature]</i>	10/29/08
10	ORIG. DEPT	<i>[Signature]</i>	11/14/08
11			
		DOCKET COORD: _____ COUNCIL LIAISON <i>[Signature]</i> 11/18/08	
		COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION	
		REFER TO: _____ COUNCIL DATE: 12/2/08	
11. PREPARATION OF: <input checked="" type="checkbox"/> RESOLUTION(S) <input type="checkbox"/> ORDINANCE(S) <input type="checkbox"/> AGREEMENT(S) <input type="checkbox"/> DEED(S)			
Authorizing the Mayor, or his designee, to execute an Easement Deed in favor of San Diego Gas & Electric Company for installation of a 12 KV circuit switch box for the transmission and distribution of electricity and related purposes, affecting that portion of Lot 58 of Scripps Ranch North Unit No.14, according to Map 13391, filed in the Office of the County Recorder in said County of San Diego.  Authorizing the Comptroller to accept \$2,590 San Diego Gas & Electric Co. and deposit into General Fund 100, Revenue Account 77438.			
11A. MANAGER'S RECOMMENDATIONS: ADOPT THE RESOLUTION			
12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.) <u>COUNCIL DISTRICT(S):</u> 5 <u>COMMUNITY AREA(S):</u> SCRIPPS RANCH <u>ACTION REQUESTED BY:</u> REAL ESTATE ASSETS DEPARTMENT <u>LOCATION:</u> South side of Scripps Ranch Boulevard 365 feet East of Miro Circle, Scripps Ranch Community <u>ENVIRONMENTAL ASSESSMENT:</u> This activity is categorically exempt from CEQA pursuant to State CEQA Guidelines Section 15303.  <u>APPRAISAL:</u> Staff has approved an appraised value of \$1,000 by Michael D. Keagy, MAI, report dated June 19, 2008. <u>ATTACHMENTS:</u> Report to Council, Easement Deed (form of), Area Map, picture of proposed easement area. <u>HANDLING:</u> DO NOT RECORD: RETURN DOCUMENTS TO Real Estate Assets Department, Attention: David Yeargain, M.S. 51A for further handling.			

## DATE REPORT ISSUED:

ATTENTION: Council President and City Council

ORIGINATING DEPT: Real Estate Assets

SUBJECT: Scripps Ranch 12KV Circuit Switch Box-Easement Grant to SDG&amp;E

COUNCIL DISTRICT: 5

STAFF CONTACT: Steve Geitz (619-236-6311)

REQUESTED ACTION:

Adopt a Resolution granting an Easement Deed for property rights required for the installation of a PME-3 electrical circuit switch box to SDG&E.

STAFF RECOMMENDATION:

Staff recommends adopting the Resolution.

EXECUTIVE SUMMARY:

San Diego Gas and Electric Company (SDG&E) is currently involved in a program to upgrade and improve its electrical facilities to provide better reliability to its customers. SDG&E engineering studies show the need for the installation of new pad-mounted electrical equipment along the southerly side of Scripps Ranch Boulevard, west of Miro Circle. SDG&E has requested the City to grant a 224 square foot easement to allow for their installation of the PME-3 12KV circuit switch box. The easement area will allow for the installation of equipment and preparation of work area clearances mandated by PUC regulations. The switch itself will fit within the franchise portion of Scripps Ranch Boulevard. However, it will require a work area and retaining wall which would encroach onto City Property identified as Assessors Parcel Number 319-662-02; improved as Miramar Overlook Park.

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FISCAL CONSIDERATIONS:

SDG&E will pay fair market value of \$1,000 for the easement and a \$1590 processing fee. Funds will be deposited into Fund 100, Revenue Account No. 77438.

PREVIOUS COUNCIL and/or COMMITTEE ACTION:

None.

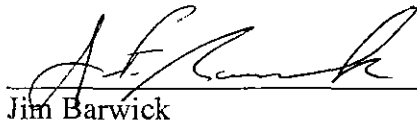
COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:

N/A

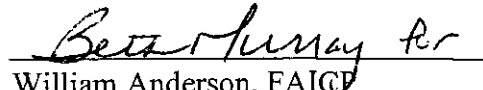
KEY STAKEHOLDS & PROJECTED IMPACTS (if applicable):

Improvement to facilities will benefit the SDG&E customers in the Scripps Ranch Area.

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Jim Barwick  
Real Estate Assets Director



William Anderson, FAICP  
Deputy Chief & Operating Officer: Executive Director  
City Planning & Development

Attachments:

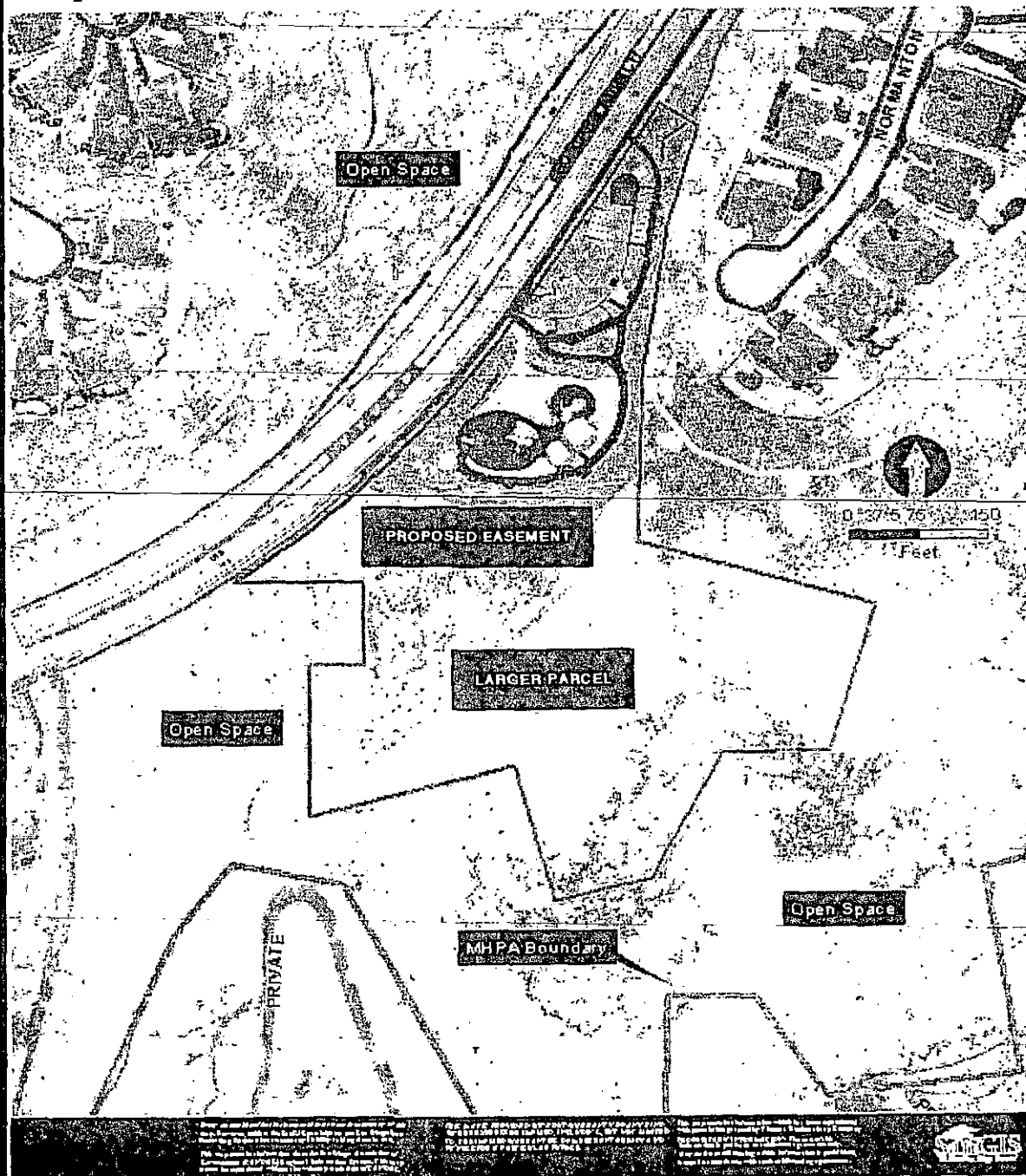
1. Drawing
2. Grant Deed (form of)
3. Area Map
4. Picture of proposed easement area

# 001621 LARGER PARCEL AERIAL PHOTOGRAPH

## Miramar Overlook

Neighborhood Park

2005



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## SUBJECT PHOTOGRAPHS



South View of the Proposed PME Easement Location



Vegetation in the Proposed PME Easement Area

MAP 13391 - SCRIPPS RANCH NORTH UNIT 14  
MAP 13044 - SCRIPPS RANCH NORTH UNIT 13

**San Diego Gas & Electric Company: PME Switch Easement - Scripps Ranch Boulevard**





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RESOLUTION NUMBER R-\_\_\_\_\_

DATE OF FINAL PASSAGE \_\_\_\_\_

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS  
DESIGNEE, TO EXECUTE AN EASEMENT DEED IN FAVOR  
OF SAN DIEGO GAS & ELECTRIC COMPANY FOR  
INSTALLMENT OF A 12 KV CIRCUIT SWITCH BOX.

WHEREAS, San Diego Gas & Electric Company [SDG&E] is requesting The City of  
San Diego [City] to execute an easement deed for installation of a 12 KV switch box for  
transmission and distribution of electricity and related purposes, affecting that portion of Lot 58  
of Scripps Ranch North Unit No. 14 according to Map 13391, filed in the Office of the County  
Recorder in said County of San Diego; and

WHEREAS, SDG&E is currently involved in a program to upgrade and improve its  
electrical facilities to provide better reliability to its customers; and

WHEREAS, SDG&E engineering studies show the need for the installation of new pad-  
mounted electrical equipment along the southerly side of Scripps Ranch Boulevard, west of Miro  
Circle; and

WHEREAS, SDG&E has requested the City grant a 224 square foot easement to allow  
for their installation of the PME-3 12KV circuit switch box; and

WHEREAS, the easement area will allow for installation of equipment and preparation of  
work area clearances mandated by PUC regulations; and

WHEREAS, the switch will fit within the franchise portion of Scripps Ranch Boulevard.  
However, it will require a work area and retaining wall which would encroach onto City Property  
identified as Assessors Parcel Number 319-662-02; improved as Miramar Overlook Park; and

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WHEREAS, SDG&E will pay the appraised value of \$1000 by Michael Keagy, MAI, dated June 19, 2008 and \$1,590 for the processing fee; NOW, THEREFORE,

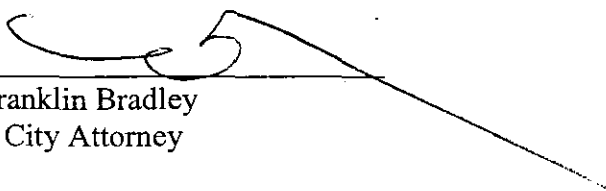
BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor, or his designee, is authorized and empowered to execute an easement deed, for and on behalf of The City of San Diego, conveying to SDG&E a 224 square foot easement for the purpose of installation of the PME-3 12KV circuit breaker box.

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to execute an easement agreement for the installation of a 12KV circuit switch box, affecting that portion of Lot 58 of Scripps Ranch North Unit No. 14, according to Map 13391, filed in the Office of the County Recorder of San Diego County, more particularly described in said easement on file in the office of the City Clerk as Document No. RR-\_\_\_\_\_.

BE IT FURTHER RESOLVED, that the City Comptroller is authorized to accept and deposit \$2,590 from San Diego Gas & Electric into General Fund 100; Revenue Account No.77438.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

  
\_\_\_\_\_  
Todd Franklin Bradley  
Deputy City Attorney

TFB:bas  
10/24/08  
Or.Dept: READ  
R-2009-547  
MMS #6944

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_\_\_\_.

ELIZABETH S. MALAND  
City Clerk

By \_\_\_\_\_  
Deputy City Clerk

Approved: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor

Vetoed: \_\_\_\_\_  
(date)

\_\_\_\_\_  
JERRY SANDERS, Mayor